Arch 6971 - Master's Project Studio: Design Phases and Reviews

University of Utah College of Architecture + Planning Spring 2006 Bermúdez and Locher

master's project book: due 5/4 (Th) @ 4:30 pm in the CA+P Office

Prepare a project book in accordance with the requirements and guidelines of the University and the CA+P.

- The book must printed in a horizontal layout on 11 x 17 archival paper.
- Minimum spacing for margins is required for the books to be bound properly. Please see sample full-scale layouts posted in studio for details.
- The book must be printed on archival paper purchased (for 7 cents per sheet) from the College of Architecture + Planning. Please see Kathy in the CA+P Office.

A minimum of **two copies** (one for the Marriot Library and one for the CA+P Library) printed on special paper must be submitted to the CA+P for binding no later than **4:30 pm on Thursday**, **May 4**.

- You may print and bind as many copies of the book as you like but have at least two bound.
- The binding of the books is arranged by the CA+P. The cost of binding each book is \$40.00.

The book should contain information regarding the site, program, and design of the final project.

• In addition to the information above, you must include a **wall section** in your book. This includes foundation to roof construction of an essential part of your building.

The graduation release will be issued upon receipt of the two copies ready for binding and the DVD (see next page). Failure to submit the books and DVD to the office by the time grades are submitted will result in the student receiving the grade of "incomplete" until the books are submitted.

Arch 6971 - Master's Project Studio - Design Phase VII

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digital files submission requirements: due May 4 (Th) @ 4:30 pm

- u very important: you must use the following folder structure for saving files
- ☐ files should be given a name related to its content
- if new folders need to be included (within the required ones), name them in a logical manner
- □ save all JPEG images in Maximum Quality (12) CAD files are NOT acceptable

| folders | items | format | size |
|----------------------|---------------------------------------|----------------|--------------------------------|
| | | | save at 150dpi. If file too is |
| | | | over 50 MB, then break |
| (a) book | text, images, photos. | pdf | down in chapters or parts. |
| | images of boards + individual | | 150 dpi resolution (unless |
| | images from CAD, experientials, | pdf (board), | small format image, in which |
| (b) graphics (final) | etc. | jpg (images) | case, use 300 dpi) |
| | 5 best photos of each of the three | | |
| | final models (site, building, section | | |
| (c) models (final) | model) | jpg | 3 megapixel resolution |
| | | jpg, pdf, doc, | |
| | images, scans, photos, images from | etc. (as | |
| (d) process | CAD, etc. | appropriate) | as above |
| | | consult with | |
| (e) other | animation, web, installation, etc. | instructor | consult with instructor |

- usubmit all files and folders on a DVD disk (a CD won't be big enough) named after you and the year 2006 (i.e., BERMUDEZ 2006)
- write your last name on your DVD disk and add "Master's Project 2006" and deliver the disk in a plastic holder to the architecture office by the deadline